



VILLAGE OF MOUNT PLEASANT **3 Year Contractors Qualification Application**

***All Applications will expire on 1/31/2022. PLEASE INCLUDE \$75.00 CHECK WITH APPLICATION.**

I, _____, being an authorized representative of _____, do hereby certify that the information listed below is a true and accurate representation of the information being requested by the Village of Mount Pleasant and recognize that any attempt or effort to falsify information may or will result in myself or the corporation I represent from being qualified for work within the Village of Mount Pleasant.

Please complete all information completely and attach additional sheets if necessary. Return to the Engineering Department at 8811 Campus Drive, Mount Pleasant, WI, 53406. Contact us at 262-664-7800.

Applicants Name _____

Applicants Address _____

Applicants Telephone Number _____

Applicants Fax Number _____

Applicants E-mail Address _____

Number of Years in Business under Present Name _____

Name of prior business name if name has changed in the last five years

Type of Entity Applicant is _____

Applicant's Signature _____

Applicant's Title / Date _____

VILLAGE OF MOUNT PLEASANT PRE-QUALIFICATION FORM

Categories of Work that Qualification is Sought

	Years of Experience as:	
	Subcontractor	Principal Contractor*
1.) General Street Construction		
Excavating and Grading		
Sub-base and Base Course Construction		
Roadway Masonry (Sidewalk, Curb & Gutter, etc.)		
Concrete Paving		
Asphaltic Concrete Paving		
Miscellaneous Concrete Structures		
Pavement Marking		
Roadway Signage		
Street Lighting (Installation and Electrical Wiring)		
Traffic Signals (Installation and Electrical Wiring)		
2.) General Utility Construction		
Sanitary Sewer Construction with Laterals		
Water Main Construction with Laterals		
Storm Sewer Construction		
Horizontal Auger Boring		
CIPP Lining		
Manhole Rehabilitation		
Utility Closed Circuit Televising Inspection		
Utility Maintenance Cleaning		
3.) General Landscaping		
Providing and Planting Trees, Shrubs, & Plants		
Fencing		
Application of Herbicides		
4.) Invasive Species Control		
5.) General Bridge Structures		
Precast Structures		
Cast-in-Place Concrete Structures		
Steel Structures		
Timber Structures		
Railroad Bridge Structures		
Painting Bridge Structures		
6.) Railroad Construction		
Excavating and Grading Track Bed		
Drainage Structures		
Ballasting		
Laying or Replacement of Ties, Rails, Turnouts, etc.		
7.) General Building Construction		
Erection of Frame Superstructure		
General Masonry and Pre-cast Panels		
Roofing		
HVAC Installation and Repair		
Electrical and Communications Wiring		
Interior Carpentry (Walls, Cabinets, Flooring, Ceiling)		
Glass and Glazing		
Plumbing		
Fire Protection		
Site Work (Grading, Sidewalk, Parking Lot, etc.)		
Painting (Exterior and Interior)		

*Qualification as Principal Contractor is subject to self performance requirements in contract

Names, addresses and telephone numbers of all Officers, General Partners or other Principals. Attach another sheet if necessary.

1. _____
2. _____
3. _____
4. _____
5. _____

A. Submit a list, of all projects started during the past five years, including with respect to each project, the following: year, category of work, capacity in which work was undertaken, contract amount, location of work, and name, address and telephone number of the person for whom the work was performed. **(Attach as Exhibit A)**

B. Submit a list of all principal and supervisory individuals, including the following: name, present position, years of experience by categories of work, and capacity in which such work was performed. **(Attach as Exhibit B)**

C. Submit a list of major pieces of equipment owned and available when needed, including, with respect to each, the name, description, condition and years of service. **(Attach as Exhibit C)**

D. Has the applicant failed, during the past five years, to complete satisfactorily and on time any work awarded to it or contracted for by it?

No _____, go to E.

Yes _____, submit a list giving full details of each incident. **(Attach as Exhibit D)**

E. Is any officer, general partner, or other principal or supervisory individual associated with the applicant employed in a similar capacity with any other contractor or subcontractor during the last five years, when the former contractor or subcontractor failed to complete, satisfactorily and on time, a construction contract?

No _____, go to F

Yes _____, submit a list giving full details of each incident. **(Attach as Exhibit E)**

Contractor Qualification Application

- F. Does the applicant or any of its officers, directors, general partners or other principal or supervisory individuals have a financial interest in any other contractor or subcontractor qualified to work on or seeking to become qualified to work on projects with the Village of Mount Pleasant.

No _____ , go to G

Yes _____ , submit a list giving full details of such interest. **(Attach as Exhibit F)**

- G. Has the applicant ever asked to be relieved of a bid submitted by it to a public awarding authority during the past five years?

No _____ ,go to H

Yes _____ , submit a list giving full details of each incident. **(Attach as Exhibit G)**

- H. Has the applicant ever been relieved of a bid submitted by it to a public awarding authority during the past five years?

No _____ , go to I

Yes _____ , submit a list giving full details of each incident. **(Attach as Exhibit H)**

- I. Has the applicant ever been charged with or convicted of a violation of any wage schedule?

No _____ , go to J

Yes _____ , submit a list giving full details of each incident. **(Attach as Exhibit I)**

- J. Has the applicant or any of its officers, general partners or principals or supervisory individuals been charged with or convicted of a felony during the past five years?

No _____ go to K

Yes _____ , submit a list giving full details of each incident. **(Attach as Exhibit J)**

Contractor Qualification **Application**

K. Submit a list of the names, addresses, and phone numbers of bonding companies used by the applicant during the past five years and the amount and issuer of the largest bond provided during said period. **(Attach as Exhibit K)**

L. Has any bonding company, during the past five years, taken over a contract or made any payments because the applicant failed to carry out a contract, or performed it unsatisfactory?

No _____ , go to M

Yes _____ , submit a list giving full details or each incident. **(Attach as Exhibit L)**

M. Submit a list of borrowing during the past five years, including the name of the bank and lending institution, the maximum amount borrowed at any time during such period and nature of the collateral furnished. **(Attach as Exhibit M)**

N. Submit a list of the lines of credit available to the applicant, including the name of the bank or financial institution, and the amount of credit. **(Attach as Exhibit N)**

O. Does the applicant contemplate any change in its capital structure or any substantial increase or decrease in its equity capital?

No _____ , go to P

Yes _____ , submit a list giving full details. **Attach as Exhibit O)**

P. Submit the names, address and telephone numbers of municipalities and State agencies which have qualified the applicant during the past five years. **(Attach as Exhibit P)**

Q. Provide a current balance sheet, together with the name of the preparer, and whether the assets listed are pledged, mortgaged or assigned. **(Attach as Exhibit Q)**

R. List the average number of individuals employed by the applicant during the past year, in each of the following categories: skilled construction, unskilled construction, and office. **(Attach as Exhibit R)**

S. Submit a list summarizing any litigation in which the applicant has been involved during the past five years, including with respect to each case, the caption, court case number, name of opposing party or parties, nature of claims by or against the applicant, the outcome or status of the case and the identity of the attorneys representing the application and the opposing party or parties. **(Attach as Exhibit S)**

T. Is the applicant licensed in the State of Wisconsin? **(Attach a copy of Applicants License as Exhibit T)**