



**VILLAGE OF MOUNT PLEASANT**  
8811 Campus Drive, Mount Pleasant, WI 53406

**PLUMBING PERMIT APPLICATION**  
[www.mtpleasantwi.gov](http://www.mtpleasantwi.gov)

**JOB SITE ADDRESS:** \_\_\_\_\_ **PERMIT NUMBER:** \_\_\_\_\_

**JOB SITE OWNER OR BUSINESS NAME:** \_\_\_\_\_

**JOB DESCRIPTION:**    **New Construction**    **Addition**    **Remodel**    **Repair**    **Replace**    **Lateral**    **Other**

**INTERIOR FIXTURE TYPE – (PLEASE INDICATE THE QUANTITY OF EACH FIXTURE TO BE INSTALLED)**

_____ Bath Tub	_____ Hose Bib	_____ Water Heater	_____ Floor Drain
_____ Shower Stall	_____ Dishwasher	_____ Water Softener	_____ Roof Drain
_____ Sinks (all types)	_____ Garbage Disposal	_____ Sump Pump	_____ RP Valve
_____ Water Closet	_____ Washing Machine	_____ Sanitary Pump	_____ Grease Trap
_____ Urinal	_____ Laundry Tub	_____ Lawn Sprinkler Connection	
_____ Bar Connection	_____ Other		

<b>FIXTURE FEE: FIRST FIXTURE \$25.00 PLUS \$10.00 EACH ADDITIONAL FIXTURE</b>	<b>\$</b> _____
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Water Lateral Installation:	\$60.00	\$
Sanitary Sewer Lateral Installation:	\$60.00	\$
Storm Sewer Lateral Installation:	\$60.00	\$
Sewer Disconnection:	\$60.00	\$
Well Abandonment:	\$60.00	\$
Well Registration:	\$65.00	\$
Manholes:	\$15.00	\$
Catch Basins:	\$15.00	\$

**TOTAL PERMIT FEES \$** \_\_\_\_\_  
(Please make checks payable to Mt. Pleasant Sewer Utility)

The undersigned agrees to install this plumbing work in accordance with the Village of Mt. Pleasant Municipal Ordinance governing plumbing and the Wisconsin State Plumbing code in effect at this time.

**CONTRACTOR:** \_\_\_\_\_ **MP LICENSE:** \_\_\_\_\_

**ADDRESS/CITY/ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**INSPECTOR:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

\*Applicant is responsible for notifying the Plumbing Inspector when work is ready for inspection to include underground, rough-in and/or final inspection.

**For inspections and/or questions contact Mt. Pleasant Plumbing Inspector Bob Bowers**  
**Phone: 262-664-7847 Email: rbowers@mtpleasantwi.gov**